

TABLED AT
20 MAR 2017
MEETING

CHAIRMAN'S REPORT

- **Civil Defence Hui**
- **Adoption of 2017/18 Budget**
- **Annual Plan Caravan**
- **Awarua Research and Development Hui re: Oyster World**
- **Venture Southland – “Careers By the Sea”**
- **Emergency Management Southland Hui**
- **Bluff Community Long Term Plan**